

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

DEC 13 4 22 PM 1950

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Bernard A. Crumley (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Bank of Travelers Rest

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Hundred Thirty Two and 37/100---

*B. A. C.*

DOLLARS ( 232.37 ),

with interest thereon from date at the rate of seven per centum per annum, said principal and interest to be repaid:

In monthly installments of \$20.00 each on the 15th day of each month hereafter, beginning on January 15, 1961, and continuing until paid in full, with interest thereon from date at the rate of seven per cent, per annum, to be computed and paid semi-annually, until paid in full.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in O'Neal Township, about two miles west of Sandy Flat on the south side of S. C. Highway S-42-186, and being a part of Tract No. 1 on plat of the property of H. L., S. R. and W. M. Crumley, made by H. S. Brockman, April 22, 1949, and containing 1.15 acres, more or less and described as follows:

BEGINNING at a nail in the said Highway, 158 feet from the Northwest corner of the triangular lot conveyed to M. M. Crumley by John H. and Ines Sytles and running thence along said Highway, N. 76-56 E. 200 feet to a nail in said Highway; thence S. 13-04 E. 270 feet passing an iron pin on the bank of the highway to an iron pin; thence S. 76-56 West 200 feet to an iron pin; thence N. 13-04 W. 270 feet passing an iron pin on the bank of the highway to the Beginning corner.

Being the same property conveyed to Mortgagor by deed recorded in Deed Book 584 at page 525.

It is understood and agreed that the lien of this mortgage is junior to the lien held by the Travelers Rest Federal Savings and Loan Association in the original sum of \$4,500.00 recorded in Mortgage Book 808 at page 145 and to the lien of a judgment of the S. C. Tax Commission in the sum of \$147.76.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELED OF RECORD  
11 DAY OF *March* 19*64*  
*Oliver Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:10 O'CLOCK P. M. NO. 25663

Lien Released By Sale Under  
Foreclosure 11 day of *March*  
A. D., 19*64*. See Judgment Roll  
No. *J-353*

*E. J. ...*  
MASTER

Attest:  
*Nellie M. Smith*  
Deputy